



Zion St. John Lutheran Church

*Being the Body of Christ*

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June 7, 2026

9:00 am

2<sup>nd</sup> Sunday of Pentecost

## ORDER OF WORSHIP

### PRELUDE

### ANNOUNCEMENTS

*Stand*

### BRIEF ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

Let us confess our sin in the presence of God and of one another.

Most merciful God, **we confess that we are in captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace we have been saved. In the name of ✝ Jesus Christ, our sins are forgiven. Almighty God strengthen us with power through the Holy Spirit, that Christ may live in our hearts through faith. **Amen**

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
 Pour out your grace and make us whole that new life may be - gin.  
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## CANTICLE OF PRAISE



- 1 Glo - ry be to God in heav - en; peace, good-will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth;  
 Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
 on the cross you died to save us; now you reign at God's right hand.  
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
 For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

Let us pray. O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. **Amen**

*Sit*

### FIRST LESSON: Hosea 5:15—6:6

<sup>15</sup> I will return again to my place  
until they acknowledge their guilt and seek my face.  
In their distress they will beg my favor:

<sup>6:1</sup> “Come, let us return to the LORD,  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.

<sup>2</sup> After two days he will revive us;  
on the third day he will raise us up, that we may live before him.

<sup>3</sup> Let us know, let us press on to know the LORD;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth.”

<sup>4</sup> What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.

<sup>5</sup> Therefore I have hewn them by the prophets;  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup> For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

The word of the Lord.

**Thanks be to God.**

### SECOND LESSON: Romans 4:13-25

<sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be

the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore “it was reckoned to him as righteousness.” <sup>23</sup> Now the words, “it was reckoned to him,” were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

The word of the Lord.

**Thanks be to God.**

*Stand*

## GOSPEL ACCLAMATION



## GOSPEL: Matthew 9:9-13, 18-26

The holy gospel according to St Matthew the ninth chapter.

**Glory to you, O Lord.**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup> But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, "If I only touch his cloak, I will be made well." <sup>22</sup> Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

The Gospel of the Lord.

Praise to you, O Christ.

*Sit*

## CHILDREN'S MESSAGE

## SERMON

**HYMN OF THE DAY**

*Healer of Or Every Ill*

#612

*Stand*

## APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord.**

**He was conceived by the Holy Spirit  
 and born of the virgin Mary.  
 He suffered under Pontius Pilate,  
 was crucified, died, and was buried.  
 He descended into hell. On the third day he rose again.  
 He ascended into heaven,  
 and is seated at the right hand of the Father.  
 He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and the life everlasting. Amen**

### THE PRAYERS

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*After each petition:* God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen  
Amen**

### THE PEACE

The peace of the Lord be with you all. **And also with you.**

*Sit*  
**OFFERING** *Morning Has Broken* #556

**OFFERTORY** *Christ is the Same*

Refrain

Through - out all of his - to - ry, Christ is the same.  
 Yes - ter - day, to - day, to - mor - row pro - claim. Be -  
 fore, be - side, for - ev - er - more: Christ is the same.

The image shows three staves of musical notation in G major and 6/8 time. The first staff is the Refrain, starting with a treble clef and a key signature of one sharp (F#). The lyrics are: 'Through - out all of his - to - ry, Christ is the same.' The second staff continues the melody with lyrics: 'Yes - ter - day, to - day, to - mor - row pro - claim. Be -'. The third staff concludes the phrase with lyrics: 'fore, be - side, for - ev - er - more: Christ is the same.' The music features a mix of quarter, eighth, and sixteenth notes, with some rests.

*Stand*

## **OFFERTORY PRAYER**

Let us pray. Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen**

## **LORD'S PRAYER**

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen**

## **BLESSING**

The Lord bless us and keep us.  
The Lord make his face shine on us and be gracious to us.  
The Lord look upon us with favor and + give us peace  
In the name of the Father, the Son and the Holy Spirit. **Amen**

**SENDING SONG**    *Have No Fear, Little Flock*

#764

## **DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

*Sit*

## **POSTLUDE**

## **Stewardship**

**...we offer with joy and thanksgiving what God has first given us**

### **Our Selves...**

Ministers...The Members of Zion St. John Lutheran Church

Worship Leader...Nancy R

Music... Lector...Darwin M

Greeters...Daren & Pam M Fellowship...ZSJ Church Council

Audio/Visual...Scott C and Fred R

### **Our Time...**

May 31... LSV...

### **And Our Possessions...**

May 31...\$

**...signs of your gracious love**