# Zion St. John Lutheran Church Being the Body of Christ

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June 8, 2025 9:00 am Pentecost Sunday

# ORDER OF WORSHIP

# **PRELUDE**

## **ANNOUNCEMENTS**

Stand

**OPENING HYMN** 

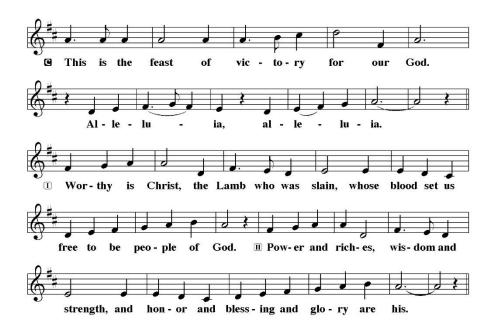
O Day Full of Grace

LBW #161

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

## **HYMN OF PRAISE**





## PRAYER OF THE DAY

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen** 

## Sit

#### FIRST LESSON: Acts 2:1-21

<sup>1</sup> When the day of Pentecost had come, the apostles were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup> All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others sneered and said, "They are filled with new wine."

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> 'In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions,

and your old men shall dream dreams.

<sup>18</sup> Even upon my slaves, both men and women,

in those days I will pour out my Spirit;

and they shall prophesy.

<sup>19</sup> And I will show portents in the heaven above

and signs on the earth below, blood, and fire, and smoky mist.

<sup>20</sup> The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

<sup>21</sup> Then everyone who calls on the name of the Lord shall be saved."

The word of the Lord.

Thanks be to God.

#### SECOND LESSON: Romans 8:14-17

<sup>14</sup> For all who are led by the Spirit of God are children of God. <sup>15</sup> For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup> it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord.

Thanks be to God.

# Stand VERSE



GOSPEL: John 14:8-17, 25-27

The Holy Gospel according to St John, the fourteenth chapter. Glory to you, O Lord.

<sup>8</sup> Philip said to Jesus, "Lord, show us the Father, and we will be satisfied."

<sup>9</sup> Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup> Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup> I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> If in my name you ask me for anything, I will do <sup>15</sup> "If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>25</sup> "I have said these things to you while I am still with you. <sup>26</sup> But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup> Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be

troubled, and do not let them be afraid."

The Gospel of the Lord.

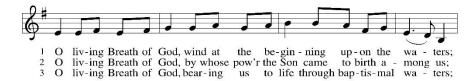
Praise to you, O Christ.

Sit CHILDREN'S MESSAGE

**SERMON** 

HYMN OF THE DAY

# O Living Breath of God





- O liv-ing Breath of God, bear-ing the cre-a-tion to won-drous birth:
- O liv-ing Breath of God, who to the cre a tion gives life a new:
- D liv-ing Breath of God, sigh-ing with cre a tion for free-dom's birth:





O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, b. 1923 Music: VARVINDAR FRISKA. Swedish folk tune Tr. © 1998 Augsburg Fortress

## **NICENE CREED**

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.

and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
with the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

#### THE PRAYERS

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

After each petition: Hear us, O God, Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen** 

#### **PEACE**

The peace of the Lord be with you always.

And also with you.

Sit

OFFERING

O Holy Spirit, Root of Life

WOV #688

Stand

**OFFERTORY** 

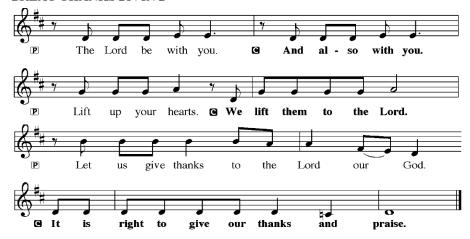
Go to <a href="www.zionstjohn.org">www.zionstjohn.org</a> to donate or download VanCo Mobile app to your mobile device.



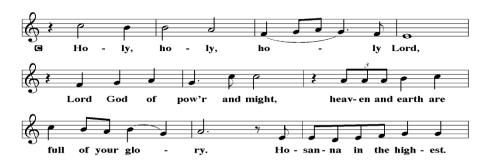
## **OFFERTORY PRAYER**

Let us pray. Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

## **GREAT THANKSGIVING**



# PREFACE/ SANCTUS





## WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

#### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

#### LAMB OF GOD





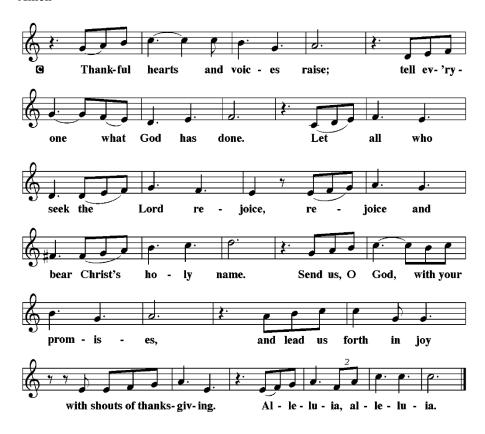
Sit **COMMUNION** Spirit, Spirit of Gentleness

WOV #684

#### Stand

#### POST-COMMUNION BLESSING/ CANTICLE

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen



#### POST-COMMUNION PRAYER

Let us pray. Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord. Amen

#### **BLESSING**

The Lord bless you and keep you.

The Lord make is face shine on you and be gracious to you.

In the name of the Father, the Son and the Holy Spirit. Amen

#### SENDING

# God of Tempest, God of Whirlwind



Text: Herman G. Stuempfle Jr., 1923-2007

Music: CWM RHONDDA, John Hughes, 1873–1932 Text © 2000 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com 800.442.3358 All rights reserved. Used by permission.

# DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

# **POSTLUDE**

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# Stewardship

...we offer with joy and thanksgiving what God has first given us

Our Selves...

Ministers...The Members of Zion St. John Lutheran Church
Music...Cindy H Lector...Nancy R
Greeter/ Fellowship...Diane & FLD Dobby
Acolyte...Caleb T Crucifer...Camden H
Audio/Visual...Fred R and Scott C

Our Time...

June 1...45 LSV...26

And Our Possessions...

June 1...\$2,930.00

...signs of your gracious love