

Zion St. John Lutheran Church  
*Being the Body of Christ*

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November 24, 2024 9:00 am Christ the King/ Consecration Sunday

**ORDER OF WORSHIP**

**PRELUDE** *O Christ the Same (Londonderry Air)*

**ANNOUNCEMENTS**

**TEMPLE TALK** *Diane Wills*

*Stand*

**BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

In the name of the Father, and of the ✚ Son, and of the Holy Spirit.

**Amen**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace we have been saved. In the name of ✚ Jesus Christ, our sins are forgiven. Almighty God strengthen us with power through the Holy Spirit, that Christ may live in our hearts through faith. **Amen**

**OPENING HYMN**

*Crown Him with Many Crowns*

LBW #170

**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**HYMN OF PRAISE**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

**PRAYER OF THE DAY**

Let us pray. Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

*Sit*

**FIRST LESSON: Daniel 7:9-10, 13-14**

*To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.*

- <sup>9</sup> As I watched, thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames, and its wheels were burning fire.
- <sup>10</sup> A stream of fire issued and flowed out from his presence.  
A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgment, and the books were opened.
- <sup>13</sup> As I watched in the night visions, I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One and was presented before him.
- <sup>14</sup> To him was given dominion and glory and kingship,  
that all peoples, nations, and languages should serve him.  
His dominion is an everlasting dominion that shall not pass away,  
and his kingship is one that shall never be destroyed.

The word of the Lord.

**Thanks be to God.**

**SECOND LESSON: Revelation 1:4b-8**

*The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.*

<sup>4b</sup> Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup> and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup> Look! He is coming with the clouds; every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.  
So it is to be. Amen.

<sup>8</sup> "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord.

**Thanks be to God.**

*Stand*

**VERSE**



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

**GOSPEL: John 18:33-37**

The holy gospel according to St John, the eighteenth chapter  
**Glory to you, O Lord.**

*In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.*

<sup>33</sup> Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" <sup>34</sup> Jesus answered, "Do you ask this on your own, or did others tell you about me?" <sup>35</sup> Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" <sup>36</sup> Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." <sup>37</sup> Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord.

*Sit*

**CHILDREN'S MESSAGE**

**SERMON**

**HYMN OF THE DAY** *O Christ the Same*

WOV #778

*Stand*  
Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
with the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

**THE PRAYERS**

Rooted in God's abundant love for the world, let us pray for our neighbors, the church,  
and all of creation.

*After each petition:* Merciful God, **receive our prayer.**

We offer our prayers to you, gracious God, trusting in your boundless love for all that  
you have made, through Jesus Christ our Savior. **Amen**

**SHARING OF THE PEACE**

The peace of the Lord be with you always. **And also with you.**

*Sit*  
**OFFERING** *Jesus Shall Reign, Vs 1-4* LBW #530  
Go to [www.zionstjohn.org](http://www.zionstjohn.org) to donate or download VanC0 app  
to your mobile device.

**OFFERTORY** *Praise God From Whom All Blessings Flow* LBW #565

**OFFERTORY PRAYER**

Let us pray. Merciful Father, we offer with joy and thanksgiving what you have  
first given us—our selves, our time, and our possessions, signs of your gracious  
love. Receive them for the sake of him who offered himself for us, Jesus Christ  
our Lord. Amen

**GREAT THANKSGIVING**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

**PREFACE/ SANCTUS**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

*Stand*  
**WORDS OF INSTITUTION**

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

### LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
 forever and ever. Amen**

### LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;  
 2 O Lamb of God, you bear the sin of all the world a - way;  
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
 you set us free from guilt and grave: have mer-cy now, we pray.  
 e - ter-nal peace with God you made: give us your peace, we pray.

*Sit*  
**COMMUNION**

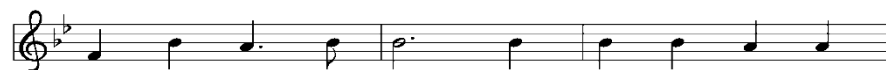
### O Christ, What Can It Mean for Us



1 O Christ, what can it mean for us to claim you as our  
 2 You came, the im - age of our God, to heal and to for -  
 3 Though some would make their great - ness felt and lord it o - ver  
 4 You chose a hum - ble hu - man form and shunned the world's re -



king? What roy - al face have you re - vealed whose  
 give, to shed your blood for sin - ners' sake that  
 all, you said the first must be the last and  
 now; you died for us up - on a cross with



praise the church would sing? As - pir - ing not to  
 we might rise and live. To break the law of  
 ser - vice be our call. O Christ, in work - place,  
 thorns your on - ly crown. But still, be - yond the



glo - ry's height, to pow - er, wealth, and fame, you  
 death you came, the law of love to bring: a  
 church, and home, let none to pow - er cling: for  
 span of years, our glad ho - san - nas ring, for



walked a dif - f'rent, low - ly way, an - oth - er's will your aim.  
 dif - f'rent rule of righ - teous - ness, a dif - f'rent kind of king.  
 still, through us, you come to serve, a dif - f'rent kind of king.  
 now at God's right hand you reign, a dif - f'rent kind of king!

Text: Delores Dufner, OSB, b. 1939  
 Music: ALL SAINTS NEW, Henry S. Cutler, 1824-1902  
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### *Stand* POST-COMMUNION BLESSING/ PRAYER

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen**

Let us pray. O God, we give you thanks that you have set before us this feast, the  
 body and blood of your Son. By your Spirit strengthen us to serve all in need and to  
 give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen**

**BLESSING**

The Lord bless us and keep us.  
The Lord make his face shine on us and be gracious to us.  
The Lord look upon us with favor and + give us peace  
In the name of the Father, the Son and the Holy Spirit. Amen

**SENDING HYMN** *Soon and Very Soon* WOV #744

**DISMISSAL**

Go in peace. Serve the Lord. **Thanks be to God.**

*Sit*  
**POSTLUDE** *Jesus Shall Reign* Robert Hobby

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**Stewardship**

**...we offer with joy and thanksgiving what God has first given us**

**Our Selves...**

Ministers...The Members of Zion St. John Lutheran Church

Music...Charles S Lector...Doreen D

Greeter/ Fellowship...Darwin & Lorna M

Audio/Visual...Scott C and Fred R

**Our Time...**

November 17...74 LSV...23 SS...22

**And Our Possessions...**

November 17...\$3,374.00 SS...\$121.00

**...signs of your gracious love**